Agenda

Board of Directors' Meeting Venue: Conference Rooms 1 & 2 Ferndene Prudhoe, NE42 5PB Date: Wednesday, 23 September 2015

Time: 13.30 – 15:30

| Agenda Item | | Lead | |
|----------------|--|---|--------|
| 1 | Apologies | Chair | verbal |
| 2 | Declarations of interest | Board Secretary | verbal |
| 3 | Minutes of previous meeting held on 22 July 2015 | Chair | enc |
| 4 | Matters arising not included on the agenda | Chair | enc |
| 5 | Action checklist | Chair | enc |
| 6 | Chair's Report | Chair | verbal |
| 7 | Chief Executive's Report | Chief Executive | enc |
| 8 | Quality, Clinical and Patient issues: For noting: i) Safer Staffing Report | Group Nurse Director, Inpatient Care | enc |
| | ii) Safer Staffing Skill Mix Review For approval: | Group Nurse Director, Inpatient Care | enc |
| | iii) Medical Revalidation Annual Report | Deputy Medical Director | enc |

| 9 | Performance and Assurance: | | |
|----|---|---|-----|
| | For noting: | | |
| | i) Performance Report | Executive Director of Performance and Assurance | enc |
| | ii) Agency Staffing Diagnostic Self-Assessment | Group Nurse Director, Specialist Care | enc |
| | For approval: | | |
| | iii) Emergency Preparedness Resilience and Response (EPRR) Assessment re NHSE Core Standards and work plan | Director for Infection Prevention and Control and Emergency Planning Resilience and Response | enc |
| | iv) Strategy Development Update | Executive Director of Finance / Deputy Chief Executive | enc |
| 10 | Strategy and Partnerships including Commercial and Business Development: | | |
| | For noting: | | |
| | i) Transformation Programme Report | Paul McEldon, Non Executive Director | enc |
| | ii) Research and Development Annual Report | Senior Manager, Research Innovation and Clinical Effectiveness' | enc |
| 11 | Workforce issues: | | |
| | For noting: | | |
| | i) Workforce Report | Executive Director of Workforce and Organisational Development | enc |

| 12 | Regulatory: | | |
|----|--|--|--------|
| | For approval: | | |
| | i) Trust Constitution changes | Board Secretary | enc |
| | ii) Stewardship of Charitable Funds from the Newcastle Healthcare Charity | Executive Director of Finance / Deputy Chief Executive | enc |
| | For noting: | | |
| | iii) Corporate Governance Review Update | Executive Director of Performance and Assurance | enc |
| 13 | Minutes / Papers for information | | |
| | i) Council of Governors | Chairman | verbal |
| 14 | Questions from the public | Chair | verbal |
| 15 | Date, time and place of next meeting: | Chair | verbal |
| | Wednesday, 28 October 2015 1.30pm, Board Room, St Nicholas' Hospital, Gosforth NE3 3XT | | |